

ABDULLAHI FODIO UNIVERSITY OF SCIENCE AND TECHNOLOGY, ALIERO

(FORMERLY KNOWN AS KEBBI STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, ALIERO)

OFFICE OF THE REGISTRAR - ADMISSION UNIT

APPROVED PROGRAMMES CUT-OFF MARKS FOR UTME AND D.E ADMISSIONS FOR THE 2025 ADMISSION EXERCISE

UTME

| S/N | PROGRAMMES | CATCHMENT | ELDS | NATIONAL | | | | |
|-----|---|-----------|------|----------|--|--|--|--|
| | | | | MERIT | | | | |
| - | FACULTY OF AGRICULTURE | 150 | 150 | 160 | | | | |
| 1. | AGRICULTURE | 150 | 150 | 160 | | | | |
| 2. | FISHERIES | 150 | 150 | 160 | | | | |
| 3. | FORESTRY | 150 | 150 | 160 | | | | |
| | FACULTY OF EDUCATION | | | | | | | |
| 1. | EDUCATION COMPUTER SCIENCE | 150 | 150 | 160 | | | | |
| 2. | EDUCATION PHYSICS | 150 | 150 | 160 | | | | |
| 3. | EDUCATION BIOLOGY | 150 | 150 | 160 | | | | |
| 4. | EDUCATION CHEMISTRY | 150 | 150 | 160 | | | | |
| 5. | EDUCATION MATHEMATICS | 150 | 150 | 160 | | | | |
| 6. | EDUCATION/AGRICULTURAL SCIENCE | 150 | 150 | 160 | | | | |
| 7. | WOODWORK TECHNOLOGY EDUCATION | X | X | X | | | | |
| 8. | ELECTRICAL/ELECTRONICS TECHNOLOGY EDUCATION | 150 | 150 | 160 | | | | |
| 9. | METAL WORK TECHNOLOGY EDUCATION | 150 | 150 | 160 | | | | |
| 10. | AUTOMOBILE TECHNOLOGY EDUCATION | 150 | 150 | 160 | | | | |
| 11. | LIBRARY & INFORMATION SCIENCE | 150 | 150 | 160 | | | | |
| | FACULTY OF LIFE SCIENCES | | | | | | | |
| 1. | BIOCHEMISTRY | 160 | 160 | 170 | | | | |
| 2. | BIOLOGY | 150 | 150 | 160 | | | | |
| 3. | BOTANY | 150 | 150 | 160 | | | | |
| 4. | MICROBIOLOGY | 160 | 160 | 170 | | | | |
| 5. | ZOOLOGY | 150 | 150 | 160 | | | | |
| | | | | | | | | |

| | FACULTY OF PHYSICAL SCIENCES | | | | | | |
|----|------------------------------------|-----|-----|-----|--|--|--|
| 1. | APPLIED CHEMISTRY | 150 | 150 | 160 | | | |
| 2. | CHEMISTRY | 150 | 150 | 160 | | | |
| 3. | COMPUTER SCIENCE | 160 | 160 | 170 | | | |
| 4. | MATHEMATICS | 150 | 150 | 160 | | | |
| 5. | PHYSICS 1 | | 150 | 160 | | | |
| 6. | STATISTICS | 150 | 150 | 160 | | | |
| | FACULTY OF ENGINEERING | | | | | | |
| 1. | ELECTRICAL/ELECTRONICS ENGINEERING | 160 | 160 | 170 | | | |
| 2. | CIVIL ENGINEERING | 160 | 160 | 170 | | | |
| 3. | MECHANICAL ENGINEERING | 160 | 160 | 170 | | | |
| 4. | INFORMATION AND COMMUNICATION | 160 | 160 | 170 | | | |
| | TECHNOLOGY | | | | | | |
| | FACULTY OF ENVIRONMENTAL SCI. | | | | | | |
| 1. | ARCHITECTURE | 160 | 160 | 170 | | | |
| 2. | BUILDING | 160 | 160 | 170 | | | |
| 3. | URBAN & REGIONAL PLANNING | 150 | 150 | 160 | | | |
| 4. | QUANTITY SURVEYING | 150 | 150 | 160 | | | |
| | COLLEGE OF HEALTH SCIENCES | | | | | | |
| | NURSING SCIENCES | 210 | 230 | 250 | | | |
| | MEDICINE AND SURGERY | 220 | 240 | 250 | | | |

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| S/NO | PROGRAMMES | NATIONAL MERIT | ELDS | CATCHMENT AREA |
|------|---|-----------------------------|--------------|-------------------|
| 1. | NCE | 10 | 6 | 6 |
| 2. | IJMB | 12 | 10 | 6 |
| 3. | DIPLOMA/ND/HND | Upper Credit/Distinction | Lower Credit | Lower Credit |
| 4. | SPECIAL ADMISSION WITH HND (For Engineering only) | Distinction | Upper Credit | Upper Credit |

Signed:

Usman, Haruna Kaoje AMNIM, MIPMA, MANUPA Admission Officer